| | Corporations Online Filing S ensing and Regulato | | |
|---|--|--|----------------------------|
| | | ANNUAL REPORT | Form Revision Date 07/2016 |
| | | OVER STATES OF THE STATES OF T | |
| | | Section 911, Act 284, Public Act of 1972) | |
| The identification number a | assigned by the Bureau is: | 801046641 | |
| Annual Report Filing Year: | 2023 | | |
| 1. Corporation Name: ADVANCED MANAGEMEN | NT TECHNOLOGY, INC. | | |
| The street address of th Resident Agent Name: | | fice and the name of the resident agent at that office | 3: |
| 2. Street Address: | 40600 ANN ARBOR RD E STE | E 201 | |
| Apt/Suite/Other: | | | |
| City: | PLYMOUTH | | |
| State: | MI | Zip Code: 48170 | |
| Mailing address of the c P.O. Box or Street Address: Apt/Suite/Other: City: | orporation's registered office: | | |
| State: | | Zip Code: | |

4. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

| Title | Name | Residence or Business Address |
|-----------|---------------------|---|
| PRESIDENT | OLIVIER H. JEANNOT | 1515 WILSON BLVD., SUITE 1100, ARLINGTON, VA 22209 USA |
| TREASURER | STEVEN M. BURDICK | 3475 E FOOTHILL BLVD., PASADENA, CA 91107 USA |
| SECRETARY | PRESTON HOPSON | 3475 E FOOTHILL BLVD., PASADENA, CA 91107 USA |
| DIRECTOR | WILLIAM R. BROWNLIE | 3475 E FOOTHILL BLVD., PASADENA, CA 91107 USA |

5. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

INFORMATION TECHNOLOGY SERVICES

6.Enter the apportionment percentage from the most recent filed Michigan tax return:

| Total Authorized shares: | 100000 | Most recent apportionment percentage: | 0.0000 | For year ending: | 2022 🗸 |
|-------------------------------|--------|---|--------|---------------------|--------|
| Previous attributable shares: | 60000 | Previous period apportionment percentage: | 0.0000 | For year ending: | 2021 |

| gned this 9th Day of May, 2023 by: | | |
|--|---|--|
| Signature | Title | Title if "Other" was selected |
| PRESTON HOPSON | Secretary | |
| | | |
| By selecting ACCEPT, I hereby acknowle | edge that this electronic document is being sic | gned in accordance with the Act. I further certify |
| 5 5 5 | formation provided is true, accurate, and in co | |
| | | |

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the 2023 ANNUAL REPORT

for

ADVANCED MANAGEMENT TECHNOLOGY, INC.

ID Number: 801046641

received by electronic transmission on May 09, 2023 , is hereby endorsed.

Filed on May 09, 2023 , by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 9th day of May, 2023.

Linda '

Linda Clegg, Director Corporations, Securities & Commercial Licensing Bureau