



Form Revision Date 07/2016

## ANNUAL REPORT

For use by FOREIGN NONPROFIT CORPORATION  
 (Required by Section 911, Act 162, Public Act of 1982)

The identification number assigned by the Bureau is: 801069023

Annual Report Filing Year: 2023

1. Corporation Name:  
AMERICAN FREEDOM LAW CENTER, INC.

2. The street address of the corporation's registered office and the name of the resident agent at that office:

1. Resident Agent Name: NATIONAL REGISTERED AGENTS, INC.

2. Street Address: 40600 ANN ARBOR RD E STE 201  
 Apt/Suite/Other:  
 City: PLYMOUTH  
 State: MI Zip Code: 48170

3. Mailing address of the corporation's registered office:  
 P.O. Box or Street  
 Address:  
 Apt/Suite/Other:  
 City:  
 State: Zip Code:

5. Provide the names and business or residence addresses of the corporation's board of directors and its president, treasurer, and secretary:

| Title     | Name              | Residence or Business Address                            |
|-----------|-------------------|--|
| PRESIDENT | DAVID YERUSHALMI  | 2820 S. ALMA SCHOOL RD., #18-182, CHANDLER, AZ 85286 USA |
| PRESIDENT | ROBERT MUISE      | 2820 S. ALMA SCHOOL RD., #18-182, CHANDLER, AZ 85286 USA |
| TREASURER | CYNTHIA PAGE      | 2820 S. ALMA SCHOOL RD., #18-182, CHANDLER, AZ 85286 USA |
| SECRETARY | GREGORY BITTERMAN | 2820 S. ALMA SCHOOL RD., #18-182, CHANDLER, AZ 85286 USA |
| DIRECTOR  | JOSEPH E. SCHMITZ | 2820 S. ALMA SCHOOL RD., #18-182, CHANDLER, AZ 85286 USA |
| DIRECTOR  | GERARD V. BRADLEY | 2820 S. ALMA SCHOOL RD., #18-182, CHANDLER, AZ 85286 USA |

6. Describe the purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:  
TO PROTECT AMERICA'S NATIONAL SOVEREIGNTY AND DEFEND THE INTEGRITY OF THE CONSTITUTION.

Signed this 30th Day of August, 2023 by:

| Signature    | Title     | Title if "Other" was selected |
|--------------|-----------|-------------------------------|
| Cynthia Page | Treasurer |                               |

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**

**FILING ENDORSEMENT**

***This is to Certify that the*** 2023 ANNUAL REPORT

***for***

AMERICAN FREEDOM LAW CENTER, INC.

***ID Number:*** 801069023

***received by electronic transmission on*** August 30, 2023 ***, is hereby endorsed.***

***Filed on*** August 30, 2023 ***, by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 30th day of August, 2023.***

*Linda Clegg*

***Linda Clegg, Director***

***Corporations, Securities & Commercial Licensing Bureau***