

LARA Corporations
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Department of Licensing and Regulatory Affairs

Form Revision Date 07/2021

APPLICATION FOR CERTIFICATE OF AUTHORITY TO TRANSACT BUSINESS IN MICHIGAN

For use by FOREIGN PROFIT CORPORATIONS

Pursuant to the provisions of Act 284, Public Acts of 1972, the undersigned execute the following Application.

1. The name of the corporation is:

AL-JISR AL-AFDAL AUTOMOTIVE ESTABLISHMENT

2. (Complete this item only if the corporate name in item 1 is not available for use in Michigan.)

The assumed name of the corporation to be used in all its dealings with the Bureau and in the transaction of its business or conducting of its affairs in Michigan is:

3. Incorporated under the laws of:

Country: SAU - Saudi Arabia

State:

4. Date of Incorporation: 04/23/2024

5. The duration of the corporation if other than perpetual is:

6. The address of the main business or headquarters office of the corporation is:

Street Address: AL MALK FAHD ST

Apt/Suite/Other: AL MALK ABDULLAH NEIGHBORHOOD

City: AL AHSA AL HUFOF DISTRICT

Country: Saudi Arabia

Zip Code: 36365

State:

The mailing address if different than above:

Street Address:

Apt/Suite/Other:

City:

Country: United States

Zip Code:

State:

Select State

7. The street address of the registered office of the corporation and the name of the resident agent at the registered office (P.O. Boxes are not acceptable):

a. Resident Agent Name: MOHAMAD HAZIME

b. Street Address: 5983 ROBINDALE AVE

Apt/Suite/Other:

City: DEARBORN HEIGHTS

State: MI

Zip Code: 48127

c. Registered Office Mailing Address:

P.O. Box or Street Address: 5983 ROBINDALE AVE
Apt/Suite/Other:
City: DEARBORN HEIGHTS
State: MI Zip Code: 48127

9. The specific business which the corporation is to transact in Michigan is as follows:

EXPORT OF USED VEHICLES AND AUTOMOTIVE PARTS

10.
Total Authorized Shares: 60000

The document must be signed by an authorized officer or agent.

Signed this 15th Day of May, 2024 by:

Signature	Title	Title if "Other" was selected
Mohamad Hazime	Authorized Agent	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

 Decline  Accept



Unified Number : 7038917642

CR Number : 2251507012

Tel Fax

Date : 08-05-2024

Ref Number : 8582890

<https://eservices.hcci.org.sa/#/DocumentVerify>

تم إصدار هذا الختم بناء على طلب المشترك، علماً أنه لا يعتد بالختم إلا بعد التحقق منه من خلال قراءة الـ QR code الخاص بالطلب واستعراض بياناته

This stamping was issued at the request of the subscriber, and this stamping is only reliable after it has been verified by scanning the request's QR CODE and reviewing the request's data details.

رقم المنشأة : 7038917642

السجل التجاري : 2251507012

الهفوف- هاتف فاكس

تاريخ الطلب : 1445/10/29 هـ

الرقم المرجعي : 8582890

Unified No.: 7038917642

Facility No.: 2251507012

Date : 23.04.2024

Branch Of Individual Establishment Registration Certificate

Trader's Name : Al-Jubran, Ali Taher A

Nationality : Saudi

Date of Birth : 1406AH

Civil Register : 1067856664

Date of Issue : 17.10.2017 AD

Place of Issue : Al-Ahsa

Headquarter : Hofuf

Telephone : 0135710575

Zip Code : 36365

: P.O. Box

Headquarter Registration No. :2251502248

Branch Commercial Name : Al-Jisr Al-Afdal Automotive Establishment

Address : 4223, 8881

: Telephone

Zip Code : 36365

P.O. Box : Activity : To view activities data, please scan the commercial code

Capital : SR.10000 –Ten Thousand Saudi Riyal

Manager's Name or : Al-Jubran, Ali Taher A

Authorized Representative

Nationality : Saudi

Date of Birth : 1406AH

Civil Register : 1067856664

Date of Issue :

Place of Issue :

Managers' Authorities :

Commercial Register Office at Hofuf hereby certifies that the above-mentioned establishment branch has been registered in Hofuf city, and it is valid until 23.04.2025 AD

as per receipt No: 24042223743 dated 23.04.2024AD .

(QR Code)

To Verify The Information Of This Certificate Visit <http://qr.mc.gov.sa>Riyadh 11162 | Kingdom of Saudi Arabia | www.mc.gov.sa MCgovSA +96611294444

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Chamber

Note : Documnet Valid till 06-08-2024

تم بواسطة علي طاهر بن احمد الجبران
أي إضافة أو كشط على هذه الوثيقة تعتبر لاجية
تعتبر هذه الوثيقة الإلكترونية مستوفية للإجراءات النظامية المتبعة
بالغرفة
تنويه : النموذج صالح حتي 2024-08-06

غرفة الأحساء
AL AHSA CHAMBER

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the APPLICATION FOR CERTIFICATE OF AUTHORITY TO
TRANSACTION BUSINESS IN MICHIGAN
for

AL-JISR AL-AFDAL AUTOMOTIVE ESTABLISHMENT

ID Number: 803214184

received by electronic transmission on May 15, 2024 ***, is hereby endorsed.***

Filed on May 17, 2024 ***, by the Administrator.***

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.

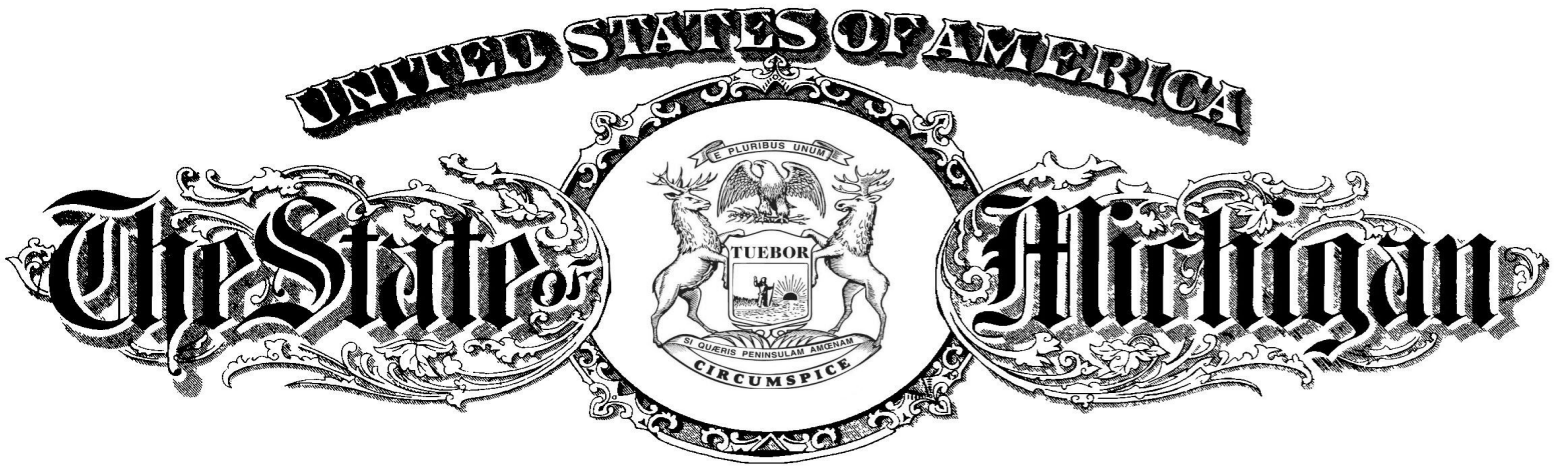


In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 17th day of May, 2024.

Linda Clegg

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau



Lansing, Michigan

This is to Certify That

AL-JISR AL-AFDAL AUTOMOTIVE ESTABLISHMENT

a FOREIGN PROFIT CORPORATION existing under the laws of the country of Saudi Arabia

*was validly authorized to transact business in Michigan on the 17th day of May, 2024,
in conformity with 1972 PA 284.*

Said corporation is authorized to transact in this state any business of the character set forth in its application which a domestic corporation formed under this act may lawfully conduct. The authority shall continue as long as said corporation retains its authority to transact such business in the jurisdiction of its incorporation and its authority to transact business in this state has not been surrendered, suspended or revoked.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.



*In testimony whereof, I have hereunto set my hand, in
the City of Lansing, this 17th day of May, 2024.*

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau