## **DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS** NONPROFIT CORPORATION ANNUAL REPORT

2018

Due October 1, 2018

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| Identification Number 800822222   | Corporation name FIRST CHURCH OF THE NAZARENE, ST. JOSEPH, MICHIGAN |                                    |  |  |  |
|---|---|------------------------------------|--|--|--|
| Resident agent name and mailing address of BRIAN ROBBINS 3351 NILES ROAD ST. JOSEPH, MI 49085 | RECEIVED  | FILED                              |  |  |  |
| The address of the registered office  3351 NILES RD.  ST. JOSEPH, MI 49085                    |   | OCT 04 2018  CORPORATIONS DIVISION |  |  |  |

If no change in the address of the registered office and/or resident agent proceed to Item 4.

| 1 Mailing addres   | ss of registered office in Michigan if changed   | 2 Resident Agent if changed Bensamin Beck                      |  |   |  |  |
|--|--|--|--|---|--|--|
| 3 The address o  | of the registered office in Michigan if changed  | (a P O Box may not be desig                                    | gnated as the address                      | of the registered office)                                 |  |  |
|  | and general nature and kind of business in was Religious organiza                          |  | in during the year cove                    | ered by this report                                       |  |  |
| 5  | NAME and BUSINESS  | OR RESIDENCE ADDRESS   |  |   |  |  |
|  | President Benjamin Be  | eck 3351   | 1 Niles Ra                                 | 18t. OsephMI49085   |  |  |
| lf<br>different<br>than  | Secretary Susan Cooper   | 3351 N,  | les Rd St.                                 | Joseph MI 49085   |  |  |
| President Treasurer Harald Sanders 3351 Miles Rd. St. Joseph MZ42  |  |  |  |   |  |  |
| If the corporation if box is checken   | on is a private foundation or formed to pro<br>ed the board shall consist of 1 or more dir | ovide care to a dentally unde<br>ectors. The board of all othe | erserved population, er corporations shall | check the following box<br>consist of 3 or more directors |  |  |
|  | Benjamin Beck  | 3351 Niles   | Bd St D                                    | seph MI 49085   |  |  |
| Required<br>Director(s)  | Elaine Sander  | -s 3351 Nile   | sRd St.                                    | ESEPH MI 49085  |  |  |
|  | ORLERE DELE  | 2 3351 Miles   | Rd St. S                                   | BSEPL MT 49085  |  |  |
| Filing Fee \$20.00.  File Online at www.michigan.gov/corpfileonline or mail your completed report with a check or money order payable to the State of Michigan  Return to Corporations Division P O Box 30767 Lansing, MI 48909 (517) 241-6470 |  |  |  |   |  |  |
| Bayan  | Norized officer or agent  Seck  ded additional pages may be included Do not stape          | lent/Pastor  | Pate 8/1/18 s required by Section 911      | Phone (Optional)  Act 162 Public Acts of 1982, as amended |  |  |