## DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS NONPROFIT CORPORATION ANNUAL REPORT 2018

Due October 1, 2018

File Online at www.michigan.gov/corpfileonline

Identification Number 800855055	Corporation name CHURCH OF CHRIST OF GRAND HAVEN, MICHIGAN				
Resident agent name and mailing address of the registered office					
CLARENCE BUCHANA 16012 MERCURY DR GRAND HAVEN, MI 49	-	OCT 0 1 2018	D FILED		
The address of the registered office 16012 MERCURY DR GRAND HAVEN, MI 49417		COR	NOV 07 2013 PORATIONS DIVISION		

If no change in the address of the registered office and/or resident agent proceed to Item 4.

1 Mailing addres	s of registered office in Michigan if changed (may be a P	· · · · · · · · · · · · · · · · · · ·	Resident Agent if c	_	
3 The address of the registered office in Michigan if changed (a P O Box may not be designated as the address of the registered office)					
4 The purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report ECCLESIASTICAL					
5 NAME and BUSINESS OR RESIDENCE ADDRESS					
	CLARENCE BUCHANAW JR	2993 Buch	NAW ST M	ARNE 111 49435	
If different than	Secretary TOM PACMER	450 RVER	SOURD, T	TWIN LAKE M) 49457	
President	Treasurer	1	ANAN ST		
If the corporation is a private foundation or formed to provide care to a dentally underserved population, check the following box.  If box is checked the board shall consist of 1 or more directors. The board of all other corporations shall consist of 3 or more directors.					
	TOM PALMER	4450 RyE	SON RO.	TWIN LAKE M1 49457	
Required Director(s)	NATHANAEL OWENS	1334 GRAN	TAVENUE	GRAND HAVEN MI 49417	
	CLARENCE BUCHANAU	2993 Buc	HANANST	MARNE M1 49435	
Filing Fee \$20.00.  File Online at www.michigan.gov/corpfileonline or mail your completed report with a check or money order payable to the State of Michigan  Corporations Division P O Box 30767  Lansing, MI 48909 (517) 241-6470					
Clarena	Disclarant R PRESIDENT  Bucklarant R PRESIDENT  led additional pages may be included. Do not staple any items to		5/2018	616-677-5411	