## 13-03

## **DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS** NONPROFIT CORPORATION ANNUAL REPORT

Identification I	cottober 1, 2020 File Online at www.michigan.gov/corpfileonline  Corporation name PINE RIDGE BIBLE CAMP AND CONFERENCE CENTER					
Resident ager	nt name and mailing address	of the registered office	RECE	IVED		
	KEVIN GRIFHORST 8415 17 MILE RD CEDAR SPRINGS, MI	49319	AUG 14 2020	<b>)\$20.0</b> 1	0	
			LAF	RS	FILED	
The address of the registered office				]	SEP 23 2020	
8415 17 MILE RD CEDAR SPRINGS, MI 49319				CORPORATIONS DIVISION		
To certi signatu	fy there are NO CHANGE re No other sections can	S from the previously fi be completed if box is o	led report, <b>check this</b> hecked	s box and PR	OCEED TO ITEM 6 for	
Mailing addres	ss of registered office in Mich	igan if changed (may be a	PO Box)	2 Resident Ag	ent if changed	· · · · · ·
The address of	of the registered office in Mich	nigan if changed (a P O Bo	ox may not be designate	ed as the addres	ss of the registered office)	
The purposes	and general nature and kind	of business in which the co	orporation engaged in d	uring the year c	overed by this report	
	NAME a	and BUSINESS OR RESID	DENCE ADDRESS			
	President		·			
If different than	Secretary			-		
President	Treasurer				· · · · · · · · · · · · · · · · · · ·	
If the corporati	on is a private foundation of ed the board shall consist of	or formed to provide care of 1 or more directors Th	e to a dentally underse	rved populatio orporations sha	on, check the following box. all consist of 3 or more director	s.
	Director					
Required Director(s)	Director				*****	<u> </u>
	Director		<del></del>		· · · · · · · · · · · · · · · · · · ·	
<u> </u>	with ordered officer or one and	Titlo	Date	•	Phone (Ontional)	

Executive Director 8/10/2020 FILE ONLINE AND SAVE time by going to www.michigan.gov/corpfileonline. You will get an immediate response and you can elect to receive future notices by email to the resident agent. The agent will also be sent an email when a document is filed or a CID/PIN is requested. To mail your completed report with a check or money order payable

Report due October 1, 2020.

**Filing Fee \$20.00.** 

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