## **DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS** NONPROFIT CORPORATION ANNUAL REPORT

2020

| THE WILLIAM CO. | 1 <b>11111 11111 11111 11111 1</b> |  | MALI DE LEGICIO DELLE RECO | a mirii della il c |
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| Due Octobe   | er 1, 2020 File O   | nline at www.michigan.gov/co  | rpfileonline                             |                 |  |  |  |
|--|---|---|--|-----------------|--|--|--|
| Identification N   |   | Corporation name THE YES DEER HUNTING CLUB                                | _  |                 |  |  |  |
| Resident agen  | name and mailing address  | of the registered office  |  |                 |  |  |  |
|  |   | FILE  | ED                                       |                 |  |  |  |
|  | WALTER P. GRIFFIN<br>503 S SAGINAW ST S<br>FLINT, MI 48502  | 1107 12   |  |                 |  |  |  |
| ł  |   | CORPORATION   | IS DIVISION                              |                 |  |  |  |
| The address of   | f the registered office   | TranInfo:<br>Chk#: 11   | 3 24358564-1 09/23/20<br>24 Amt: \$20.00 |                 |  |  |  |
|  | SAGINAW ST STE 10   | ID: 8008  | 359980                                   |                 |  |  |  |
|  | , MI 48502  |   |  |                 |  |  |  |
|  | - NO 01141105   |   | #1: 1 I DD0055D T                        | O ITEM O.       |  |  |  |
| signatur   | y there are <b>NO CHANGE</b><br>e. No other sections can l  | S from the previously filed report, check be completed if box is checked. | tinis box and PHOCEED 1                  | O HEM 6 for     |  |  |  |
| Mailing address of registered office in Michigan if changed (may be a P.O. Box)     2. Resident Agent if changed   |   |   |  |                 |  |  |  |
| C. The address of  | f the second of |   |  | 1.1             |  |  |  |
| 3. The address o   | rthe registered office in Mich  | ilgan if changed (a P.O. Box may not be desi                              | gnated as the address of the ret         | gisterea omice) |  |  |  |
| 4. The purposes a  | =   | of business in which the corporation engaged                              | I in during the year covered by t        | his report:     |  |  |  |
|  | Deer Hun  | iting Club  |  |                 |  |  |  |
| 5.   | NAME a  | and BUSINESS OR RESIDENCE ADDRESS   |  |                 |  |  |  |
|  | Mike Doctor   |   | ts Or. Petos                             | key, M1 49770   |  |  |  |
| than Walter Griffin 503 S. Saginaw St., Ste. 1000, Flint, MI 4850  |   |   |  |                 |  |  |  |
| James McGuirk 6060 Torrey Rd., Ste. J, Flint, MI 48507   |   |   |  |                 |  |  |  |
| If the corporation is a private foundation or formed to provide care to a dentally underserved population, check the following box.  If box is checked the board shall consist of 1 or more directors. The board of all other corporations shall consist of 3 or more directors. |   |   |  |                 |  |  |  |
|  | Director<br>Mike Doctor   | 3536 Traverse Height  | s Dr., Petoske                           | y, MI 49770     |  |  |  |
| Required<br>Director(s)  | Walter Griffin 503 S. Saginaw St., Ste. 1000, Flint, MI 48502   |   |  |                 |  |  |  |
|  | James McGurk 6000 Torrey Rd., Ste. J. Flint, W1 48507   |   |  |                 |  |  |  |
| S. Signature of au   | thorized officer or abent   | Treasurer   | Date 9-21-20 Phor                        | e (Optional)    |  |  |  |
| FILE ONLINE AND SAVE time by going to www.michigan.gov/corpfileonline. You will get an immediate response and  |   |   |  |                 |  |  |  |
| you can elect to receive future notices by email to the resident agent. The agent will also be sent an email when a document is filed or a CID/PIN is requested.  To mail your completed report with a check or money order payable  |   |   |  |                 |  |  |  |
| _  | Report due October 1, 2020.  To that your completed report what payable to the State of Michigan, return to:  Corporations Division   |   |  |                 |  |  |  |
| Filing Fee \$20.00.  P.O. Box 30767 Lansing, MI 48909 (517) 241-6470   |   |   |  |                 |  |  |  |

If more space is needed additional pages may be included. Do not staple any items to report. This report is required by Section 911, Act 162, Public Acts of 1982, as amended Failure to file this report may result in the dissolution of the corporation.