

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
NONPROFIT CORPORATION ANNUAL REPORT

2020



Due October 1, 2020 File Online at www.michigan.gov/corpfileonline

Identification Number 800861544	Corporation name ST. PAUL'S EVANGELICAL LUTHERAN CHURCH, MASS, MICHIGAN
Resident agent name and mailing address of the registered office <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> JANICE R LUKKARI PO BOX 9 MASS CITY, MI 49948 </div> <div style="width: 30%; text-align: center;"> FILED FEB 20 2021 </div> <div style="width: 30%; text-align: right;"> RECEIVED OCT 02 2020 LARA \$20.00 </div> </div> <p style="text-align: center; margin-top: 10px;">CORPORATIONS DIVISION</p>	
The address of the registered office 1409 RIDGE AVE. MASS CITY, MI 49948	

To certify there are **NO CHANGES** from the previously filed report, check this box and **PROCEED TO ITEM 6** for signature. No other sections can be completed if box is checked.

1 Mailing address of registered office in Michigan if changed (may be a P O Box)	2 Resident Agent if changed
3 The address of the registered office in Michigan if changed (a P O Box may not be designated as the address of the registered office)	
4 The purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report <i>Church</i>	
5 NAME and BUSINESS OR RESIDENCE ADDRESS	
	President KEN RAISANEN 1409 RIDGE AVENUE MASS CITY, MI 49948
If different than President	Secretary FERN MALILA 1409 RIDGE AVE MASS CITY, MI 49948
	Treasurer JANICE R LUKKARI, 1330 THIRTEENTH ST, MASS CITY, MI 49948
If the corporation is a private foundation or formed to provide care to a dentally underserved population, check the following box. If box is checked the board shall consist of 1 or more directors. The board of all other corporations shall consist of 3 or more directors. <input type="checkbox"/>	
Required Director(s)	Director KEN RAISANEN 703 BRACEBURN CT AUTUMN MI 49553
	Director WILEY BOWMAN 1348 TURNER AVE MASS CITY MI 49948
<i>ALAN KAIKKO</i> →	Director Alan KAIKKO 425 Depot St. Greenland, MI 49929
6. Signature of authorized officer or agent <input checked="" type="checkbox"/>	Title COUNCIL PRESIDENT
	Date 9-20-20
	Phone (Optional) 906 854-2950

FILE ONLINE AND SAVE time by going to www.michigan.gov/corpfileonline. You will get an immediate response and you can elect to receive future notices by email to the resident agent. The agent will also be sent an email when a document is filed or a CID/PIN is requested.

To mail your completed report with a check or money order payable to the State of Michigan, return to
 Corporations Division
 P O Box 30767
 Lansing, MI 48909
 (517) 241-6470

Report due October 1, 2020.
Filing Fee \$20.00.