

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
NONPROFIT CORPORATION ANNUAL REPORT

2021



Due October 1, 2021 File Online at www.michigan.gov/corpfileonline

Identification Number 800861544	Corporation name ST. PAUL'S EVANGELICAL LUTHERAN CHURCH, MASS, MICHIGAN
Resident agent name and mailing address of the registered office JANICE R LUKKARI PO BOX 9 MASS CITY, MI 49948	
<p>FILED</p> <p>JAN 19 2022</p> <p>CORPORATIONS DIVISION</p> <p>RECEIVED</p> <p>SEP 22 2021</p> <p>LARA \$20.00</p>	
The address of the registered office 1409 RIDGE AVE. MASS CITY, MI 49948	

To certify there are **NO CHANGES** from the previously filed report, check this box and **PROCEED TO ITEM 6** for signature. No other sections can be completed if box is checked.

1 Mailing address of registered office in Michigan if changed (may be a P O Box)	2 Resident Agent if changed		
3 The address of the registered office in Michigan if changed (a P O Box may not be designated as the address of the registered office)			
4 The purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report <i>Church</i>			
5 NAME and BUSINESS OR RESIDENCE ADDRESS (Print legible and complete names and addresses)			
President	<i>KENNETH E RAISANEN 703 BRUCEMAN CT ONTONAGON MI 49951</i>		
If different than President Secretary	<i>FERN M MALILA 678 OAK ST ONTONAGON MI 49953</i>		
Treasurer	<i>JANICE R LUKKARI 1330 THIRTEENTH ST, MASS CITY, MI 49948</i>		
If the corporation is a private foundation or formed to provide care to a dentally underserved population, check the following box. If box is checked the board shall consist of 1 or more directors. The board of all other corporations shall consist of 3 or more directors. <input type="checkbox"/>			
Required Director(s)	<p>Director <i>NANCY Bowman 1348 Huron Ave Mass City</i></p> <p>Director <i>Cheryl Somero 501 Elm St Dearborn, MI 48129</i></p> <p>Director <i>Alan Kaikko 625 DEPOT ST. GREEFLAND, MI 49928</i></p>		
6. Signature of authorized officer or agent	Title	Date	Phone (Optional)
<i>Janice R Lukkari</i>	<i>Agent</i>	<i>9-10-21</i>	

FILE ONLINE AND SAVE time by going to www.michigan.gov/corpfileonline. You will get an immediate response and you can elect to receive future notices by email to the resident agent. The agent will also be sent an email when a document is filed or a CID/PIN is requested.

Report due October 1, 2021.

Filing Fee \$20.00.

or mail your completed report with a check or money order payable to the State of Michigan, return to
Corporations Division
P O Box 30767
Lansing, MI 48909
(517) 241-6470