

**DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
PROFIT CORPORATION ANNUAL REPORT
2022**



Due May 15, 2022

File Online at www.michigan.gov/corppfileonline

Identification Number 800089166	Corporation Name IDA FARMER'S CO-OPERATIVE COMPANY														
Resident agent name and mailing address of the registered office <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> BRYAN OTTO PO BOX 100 IDA, MI 48140 </div> <div style="width: 45%; text-align: center;"> <p style="font-size: 24px; font-weight: bold;">RECEIVED</p> <p style="font-size: 18px;">FEB 28 2022</p> <p style="font-size: 18px;">FILED</p> <p style="font-size: 18px;">JUN 24 2022</p> <p>LARA \$25.00</p> </div> </div>															
The address of the registered office 2953 LEWIS AVE IDA, MI 48140	Corporations Division <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center;">For Bureau use only Fee Received</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;">\$25 before May 16</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;">\$35 (May 16 - 31)</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;">\$45 (June 1 - 30)</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;">\$55 (July 1 - 31)</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;">\$65 (Aug 1 - 31)</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;">\$75 after August 31</td> </tr> </table>	For Bureau use only Fee Received		<input type="checkbox"/>	\$25 before May 16	<input type="checkbox"/>	\$35 (May 16 - 31)	<input type="checkbox"/>	\$45 (June 1 - 30)	<input type="checkbox"/>	\$55 (July 1 - 31)	<input type="checkbox"/>	\$65 (Aug 1 - 31)	<input type="checkbox"/>	\$75 after August 31
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To certify there are **NO CHANGES** from the previously filed report, **check this box** and **PROCEED TO ITEM 6** for signature. No other sections can be completed if box is checked.

1 Change mailing address of registered office in MICHIGAN (can be a P O Box)	2 Change resident agent <i>Pat Hanley</i>
3 Change the address of the registered office in MICHIGAN (<u>cannot</u> be a P O Box)	
4 Describe the general nature and kind of business in which the corporation engaged in during the year covered by this report (REQUIRED) <i>Agribusiness</i>	
5 NAME and BUSINESS OR RESIDENCE ADDRESS of officers and directors. (REQUIRED - Print legible and complete names and addresses)	
REQUIRED	President <i>Bryan Otto 11464 Lewis Ave Temperance, MI 48182</i> Secretary (if different than president) <i>Brian Kreps 1366 Stein Rd. LaSalle, MI 48145</i> Treasurer (if different than president) <i>Brian Kreps</i>
If different than Officers	Director <i>Brad Kamrath 4868 Geiger, IDA, MI 48140 Tim Stotz 7879 Albain, Ida, MI 48140</i> Director <i>Bryan Beaume 2683 E. Labo Rd. Carleton, MI 48117</i> Director <i>Dennis Meyer 13174 Rosedale, Carleton, MI 48117</i> Director <i>Mark Mathe 1628 Lewis Ave, Ida, MI 48140</i>
6 Signature of authorized officer or agent X <i>[Signature]</i>	Title <i>General Manager</i> Date <i>02/24/2022</i> Phone (Optional)

Filing Fee: \$25.00

Report due May 15, 2022.

If received by agency after May 15, penalty fees will be assessed.

Submit

Online. www.michigan.gov/corppfileonline

Save time by filing online. You will get an immediate response and you can elect to receive future notices by email to the resident agent. The agent will also be sent an email when a document is filed, or a CID/PIN is requested. You will need your Customer ID number (CID) and PIN, which can be obtained using the CID/PIN recovery page at www.michigan.gov/corppin

Mail: Return completed report with a check or money order payable to the State of Michigan to Corporations Division, P O Box 30481, Lansing, MI 48909 (517) 241-6470

If more space is needed, additional pages may be included. Do not staple any items to the report. Required by Section 911, 1972 PA 284, as amended.