

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
NONPROFIT CORPORATION ANNUAL REPORT

2022



Due October 1, 2022 File Online at [www.michigan.gov/corpfileonline](http://www.michigan.gov/corpfileonline)

Identification Number <b>800843597</b>	Corporation name HOPE CHRISTIAN REFORMED CHURCH OF GRANDVILLE
Resident agent name and mailing address of the registered office  <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 30%;">                     DOUG KUIPERS                      3110 BARRETT AVE.                      GRANDVILLE, MI 49418                 </div> <div style="width: 40%; text-align: center;"> <b>FILED</b>                      SEP 20 2022                 </div> <div style="width: 30%; text-align: center;"> <b>RECEIVED</b>                      SEP 14 2022                 </div> </div> <div style="text-align: right; margin-top: 10px;">                     LARA \$20.00                      CORPORATIONS DIVISION                 </div>	
The address of the registered office  <b>3110 BARRETT AVE.                  GRANDVILLE, MI 49418</b>	The address of the registered office

To certify there are **NO CHANGES** from the previously filed report, check this box and **PROCEED TO ITEM 6** for signature. No other sections can be completed if box is checked.

1 Mailing address of registered office in Michigan if changed (may be a P O Box)	2 Resident Agent if changed
3 The address of the registered office in Michigan if changed (a P O Box may not be designated as the address of the registered office)	
4 The purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report  <i>Church - reflect Christ to members and the neighborhood</i>	
5 <b>NAME and BUSINESS OR RESIDENCE ADDRESS</b> (Print legible and complete names and addresses)	
	President <i>Joe Grochowalski 3110 Barrett SW Grandville MI 49418</i>
If different than President	Secretary <i>Doug Marsman</i>
	Treasurer <i>Keasy VerMerris</i>
If the corporation is a private foundation or formed to provide care to a dentally underserved population, check the following box If box is checked the board shall consist of 1 or more directors. The board of all other corporations shall consist of 3 or more directors. <input type="checkbox"/>	
Required Director(s)	Director <i>Mark Oosterheert 3110 Barrett SW Grandville MI 49418</i>
	Director <i>Mark Koster</i>
	Director <i>Greg Sytsma</i>
6. Signature of authorized officer or agent <input checked="" type="checkbox"/>	Title <i>Agent / Bookkeeper</i>
	Date <i>9/12/2022</i>
	Phone (Optional)

**FILE ONLINE AND SAVE** time by going to [www.michigan.gov/corpfileonline](http://www.michigan.gov/corpfileonline). You will get an immediate response and you can elect to receive future notices by email to the resident agent. The agent will also be sent an email when a document is filed or a CID/PIN is requested.

**Report due October 1, 2022.**

**Filing Fee \$20.00.**

or mail your completed report with a check or money order payable to the State of Michigan, return to  
 Corporations Division  
 P O Box 30767  
 Lansing, MI 48909  
 (517) 241-6470