

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
NONPROFIT CORPORATION ANNUAL REPORT  
**2022**



Due October 1, 2022 File Online at [www.michigan.gov/corpfileonline](http://www.michigan.gov/corpfileonline)

Identification Number <b>800859980</b>	Corporation name <b>THE YES DEER HUNTING CLUB</b>
Resident agent name and mailing address of the registered office  <div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> <p><b>WALTER P. GRIFFIN</b> 503 S SAGINAW ST STE 1000 FLINT, MI 48502</p> </div> <div style="width: 30%; text-align: center;"> <p><b>FILED</b></p> <p>SEP 20 2022</p> <p>CORPORATIONS DIVISION</p> </div> <div style="width: 25%; font-size: small;"> <p>TranInfo:3 25166141-1 09 14/22                      Chk#: 1254 Amt: 420.00                      ID: 800859980</p> </div> </div>	
The address of the registered office  <p><b>503 S SAGINAW ST STE 1000</b> FLINT, MI 48502</p>	

To certify there are **NO CHANGES** from the previously filed report, check this box and **PROCEED TO ITEM 6** for signature. No other sections can be completed if box is checked.

1 Mailing address of registered office in Michigan if changed (may be a P.O. Box)	2. Resident Agent if changed
3. The address of the registered office in Michigan if changed (a P.O. Box may not be designated as the address of the registered office)	
4. The purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:	
5. <b>NAME and BUSINESS OR RESIDENCE ADDRESS</b> (Print legible and complete names and addresses)	
	President
If different than President	Secretary
	Treasurer
If the corporation is a private foundation or formed to provide care to a dentally underserved population, check the following box. If box is checked the board shall consist of 1 or more directors. The board of all other corporations shall consist of 3 or more directors. <input style="float: right;" type="checkbox"/>	
Required Director(s)	Director
	Director
	Director
6. Signature of authorized officer or agent <i>X [Signature]</i>	Title <b>TREASURER</b> Date <b>9/12/2022</b> Phone (Optional)

**FILE ONLINE AND SAVE** time by going to [www.michigan.gov/corpfileonline](http://www.michigan.gov/corpfileonline). You will get an immediate response and you can elect to receive future notices by email to the resident agent. The agent will also be sent an email when a document is filed or a CID/PIN is requested.

**Report due October 1, 2022.**

**Filing Fee \$20.00.**

or mail your completed report with a check or money order payable to the State of Michigan, return to  
 Corporations Division  
 P.O. Box 30767  
 Lansing, MI 48909  
 (517) 241-6470