

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
NONPROFIT CORPORATION ANNUAL REPORT

2022



Due October 1, 2022 File Online at www.michigan.gov/corpfileonline

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|--|---|
| Identification Number 800861544 | Corporation name ST. PAUL'S EVANGELICAL LUTHERAN CHURCH, MASS, MICHIGAN |
| Resident agent name and mailing address of the registered office <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 30%;"> <p>JANICE R LUKKARI PO BOX 9 MASS CITY, MI 49948</p> </div> <div style="width: 40%; text-align: center;"> <p>FILED OCT 26 2022 CORPORATIONS DIVISION</p> </div> <div style="width: 30%; text-align: right;"> <p>RECEIVED SEP 29 2022 LARA \$20.00</p> </div> </div> | |
| The address of the registered office 1409 RIDGE AVE. MASS CITY, MI 49948 | |

To certify there are **NO CHANGES** from the previously filed report, check this box and **PROCEED TO ITEM 6** for signature No other sections can be completed if box is checked

| | |
|--|-----------------------------|
| 1 Mailing address of registered office in Michigan if changed (may be a P O Box) | 2 Resident Agent if changed |
|--|-----------------------------|

3 The address of the registered office in Michigan if changed (a P O Box may not be designated as the address of the registered office)

4 The purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report
Church

| 5 NAME and BUSINESS OR RESIDENCE ADDRESS <small>(Print legible and complete names and addresses)</small> | |
|--|--|
| President | <i>Ken Rausanen 903 Braceburn Ct Ontonagon, MI 49953</i> |
| If different than President | Secretary <i>Feen Malila 678 Oak St, Ontonagon, MI 49953</i> Treasurer <i>Janice R Lukkari, 1330 Thirteenth St, MASS CITY, MI 49948</i> |

If the corporation is a private foundation or formed to provide care to a dentally underserved population, check the following box
If box is checked the board shall consist of 1 or more directors. The board of all other corporations shall consist of 3 or more directors

| | |
|----------------------|--|
| Required Director(s) | Director <i>Nancy Bowman 1348 Turner Ave., Mass City, MI 49948</i> Director <i>Mike Laakko 1601 Ridge Avenue, Mass City, MI 49948</i> Director <i>Richard Saari 226 Plank Rd. Greenland, MI 49929</i> |
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|--|---------------------------------|---------------------------|------------------|
| 6. Signature of authorized officer or agent <i>Janice R Lukkari</i> | Title <i>Treasurer/Agent</i> | Date <i>09/25/2022</i> | Phone (Optional) |
|--|---------------------------------|---------------------------|------------------|

FILE ONLINE AND SAVE time by going to www.michigan.gov/corpfileonline. You will get an immediate response and you can elect to receive future notices by email to the resident agent The agent will also be sent an email when a document is filed or a CID/PIN is requested

or mail your completed report with a check or money order payable to the State of Michigan, return to
Corporations Division
P O Box 30767
Lansing, MI 48909
(517) 241-6470

Report due October 1, 2022.

Filing Fee \$20.00.